

SILVER JUBILEE AMHA SHOW

June 5 & 6, 2010

Champions Center, Springfield, OH

Farm Name: _____

Owner Name: _____

Address: _____

City, State, Zip _____

Phone &
Email _____

I certify that I am a Youth or Amateur as required by the Rules of AMHA.	
1 _____	AMHA# _____
2 _____	AMHA# _____
3 _____	AMHA# _____
4 _____	AMHA# _____
Youth Must provide Date of Birth – Age group determined by Age on January 1 st of current year.	

I hereby enter miniature horse(s) in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges.

Exhibitor Signature: _____
Parent or Guardian (for Youth Exhibitor) _____

Must be Signed before Participation

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor _____
Class # (One class number per square)

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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This show is approved by and conducted under the rules of the American Miniature Horse Association, Alvarado, Texas. All entered horses must be registered with AMHA. All Youth/Amateur Exhibitors must provide their Current (2010) AMHA Youth/Amateur number in the space provided on the front of the entry blank. Show Management reserves the right to settle and determine all questions, differences and disputes arising out of or connected with or incidental to this show within the boundaries of AMHA's show rules.

The following must be enclosed with submitted entries:

1. Copy of each horse's Registration Papers (front and back)
2. Copy of Stallion Inspection Certificate on Senior Stallions
3. Copy of Current (2010) Youth/Amateur Card
4. Check for monies due. Make checks payable to Mid America Miniature Horse Club (MAMHC)

ENTRIES POSTMARKED AFTER SATURDAY, MAY 15, 2010 WILL BE CHARGED A \$5.00 PER CLASS POST-ENTRY FEE.

ENTRIES ARE TO BE SENT TO: Laura Mullen, 2724 Olivia Road, Sanford, NC 27332. Inquiries can be made at 919-499-4777, by email at winectry@aol.com or on website: www.winecountryhorseshow.com.

COMPLETE THE FOLLOWING

ENTRIES AND STALLS

OPEN CLASSES _____ @ \$40.00 Per Class \$ _____
If Postmarked after May 15, 2010 _____ @ \$45.00 Per Class \$ _____

AMATEUR CLASSES _____ @ \$35.00 Per Amateur Class \$ _____
If Postmarked after May 15, 2010 _____ @ \$40.00 Per Amateur Class \$ _____

YOUTH & SPECIAL NEEDS CLASSES _____ @ \$25.00 per Youth Class \$ _____
If Postmarked after May 15, 2010 _____ @ \$30.00 per Youth Class \$ _____

FLAT FEE PER HORSE _____ @ \$100.00 Per Horse (See Prize List) \$ _____
FLAT FEE PER HORSE (POST ENTRY) _____ @ \$125.00 Per Horse (After 5/15) \$ _____

STALLS _____ @ \$47.50 per stall \$ _____

SHAVINGS _____ @ \$ 7.00 per bag \$ _____

Please stall with: _____

CAMPER HOOKUP _____ @ \$25.00 per night \$ _____
 (Order and pay through Champions Center 937-324-4353 with credit card or order with show management)

OFFICE FEE _____ @ \$5.00 per horse \$ _____

AMHA FEE _____ @ \$3.00 per horse \$ _____

EARLY ARRIVAL FEE (Thurs. 6/3) _____ @ \$20.00 per horse \$ _____

TOTAL \$ _____

Make Checks Payable To: Mid America Miniature Horse Club (MAMHC)
Mail To: Laura Mullen, 2724 Olivia Road, Sanford, NC 27332.

I plan to arrive (Date and approximate time): _____

In case of emergency I can be reached at (phone) _____ Hotel/Room _____

Please note any special requests here: _____

WE WELCOME ALL EXHIBITORS WITH SPECIAL NEEDS